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Bib Data Sheet

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| SERIAL NUMBER 10/683,714 | FILING DATE 10/10/2003 RULE | CLASS 347 | GROUP ART UNIT 2861 | ATTORNEY DOCKET NO. 444/5 |
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APPLICANTS
 John Morgan, Newbury Park, CA;

** CONTINUING DATA *None*

** FOREIGN APPLICATIONS *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 01/12/2004

| | | | | | | |
|--|--|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance <i>[Signature]</i> Examiner's Signature | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance <i>[Initials]</i> Initials | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 2 |
|--|--|---|---------------------------|------------------------|----------------------|----------------------------|

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TITLE
 Toner cartridge adaptor

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|-----------------------------------|---|---|
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